

Size 3.5cm X 4.5 cm. Photograph to be signed as such that signature is partly on the photograph and partly outside the photograph.

INSTITUTE OF SCIENCE & MANAGEMENT, RANCHI

(Approved by AICTE and affiliated to Jharkhand University of Technology)

APPLICATION FORM FOR

Recruitment of Assistant Professors, Associate professor, Professor, Lecturer, Head of the Hotel Management Department

Note:

- A. Read the full advertisement before filling the application form. Fill the information as per the terms and conditions of the advertisement and notes given in the application form.
- B. All the information should be filled by Blue/Black Pen in Block/Capital Letters only.
- C. Information to be filled should not be typed. Printed/Scanned/Photocopied Applications will be rejected.
- D. Application should be filled in the prescribed application form only. If any application received is not in prescribed form then the same will be rejected.
- E. Candidates are advised to attach the relevant documents as per the filled application.

1. Name of the Post: _____

2. Subject / Deptt. Name: _____

3. Name of Applicant: (As per 10th class certificate or marksheet)

4. Nationality: _____

5. Domicile State: _____

6. Category (Please \surd your category which you belong to)

UNR SC ST BC-1 BC-2

Caste Certificate Details: –

a) Certificate No.: _____

b) Issue Date: _____

7. Gender: (Please ✓ in the box)

Male Female Transgender

8. Marital Status: (Please ✓ in the box)

Married Unmarried

9. Are you a physically disabled person: Yes No (Please ✓ in the box) (Only for disability – 40% and more)

Yes No

10. Date of Birth: (As per Matriculation/10th/other secondary school certificate)

11. Age as on 15/07/2019: _____

12. Correspondence Address:

District _____ State: _____ Pin: _____

13. Permanent Address:

District _____ State: _____ Pin: _____

14.

(i) Father's/Husband's Name : _____

(ii) Mother's Name : _____

15. Mobile No: _____

16. E-mail ID _____

17. Aadhaar No.: _____

In case Aadhaar is not available then provide other Personal Identification Proof

_____ (Voter ID/Driving Licence/PAN Card/Passport/Others)

18. Identification Mark: _____

19. Educational Qualifications:

Standard/Degree	Subject(s) Name	Board/University	Year of Passing	Full marks	Marks obtained	% of Marks /CGPA	Certificate Number
10 th Matric							
12 th /Intermediate							
Graduation							
Post Graduation							
Ph.D.							
Specialization							
Others, If any							

20. Details of passing NET/NHTET/JET or equivalent test

Name of test	Conducted by	Passing year	Subject	Certificate No	Issue Date

21. If you are Ph.D and/or NET/JET passed candidate , then fill appropriately for the Ph.D degree and/or NET/JET awarded to you in the table given below

Serial No.	Ph.D/NET/JET details	Yes/No
1	JRF Ph.D	
2	Ph.D. as per 2009 UGC Regulation with NET/JET without JRF	

22. Details of Post-Ph.D. Research experience/Teaching experience (Note : The period of time taken by candidate to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience)

Serial No.	Name of post	Research/Teaching	Name of College/ University/ Institution	Start Date	Last working

23. Details of publications:

I. Published papers in UGC listed journals for API assessment

Serial No.	Title of paper	Name of journal	ISSN No.	Main author/ co-author	Date of publication

II. Best paper/Poster award at a National/International Symposium/Conference

Serial No.	Title of paper/poster	Name of symposium/ conference	National/ International	Date of receiving the award/poster

III. Books published by University, National Institutes / Standard publishers

Serial No.	Title of book/chapter along with book name	Authored/coauthored/ chapter in edited book	Name of publishing University/National Institute/ Standard publisher

24. Industry Experience (include both pre & post PhD)

Serial No.	Name of post	Organisation	Nature of Post (Permanent/Contractual/ Ad hoc/Part Time)	Start from	Last working

25. Fee Details:

Bank Name : _____
 Bank Draft No. : _____
 Amount : _____
 Date : _____

26. List of enclosures: Self attested Photocopies of the documents should be attached serially:

Serial No.	Document	Enclosed (Yes/No)	Enclosed (page no)
1	Bank Draft		
2	10 th /Matriculation Certificate		
3	10 th /Matriculation Mark sheet		
4	12 th /Matriculation Certificate		
5	12 th /Matriculation Mark sheet		
6	Graduation Degree Certificate		
7	Graduation Mark sheet		

8	Post Graduation Degree Certificate		
9	Post Graduation Mark sheet		
10	NET/JET or equivalent test passing Certificate		
11	Ph.D Degree Certificate and/or Notification		
12	Caste Certificate		
13	PH Certificate		
14	Post Ph.D Research Experience Certificate		
15	Post Ph.D Teaching Experience Certificate		
16	Publications related documents		
17	No Objection Certificate from present Employer		
18	Aadhar or other Personal Identification document		
19	Others		

27. Declaration: -

I, _____ hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and it's clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information is found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.

Date: _____

Signature

Place: _____

(Name of the Applicant)